

[View Packet Materials](#)

## **AGENDA**

### **MANSFIELD PLANNING AND ZONING COMMISSION**

Regular Meeting, Monday May18, 2009, 7:05 p.m.  
(or upon completion of Special Inland Wetland Agency meeting)  
Council Chambers, Audrey P. Beck Municipal Building

### **Minutes**

5/4/09; 5/12/09 Field Trip

### **Scheduled Business**

#### **Zoning Agent's Report**

- A. Enforcement Update
- B. Hall Property Old Mansfield Hollow Rd; DeBoer Property, Storrs Rd
- C. Gravel Permit Renewals
- D. Other

#### **7:30 p.m. Public Hearing**

**Special Permit: Expansion of a dwelling unit, 8 Hanks Hill Rd. Block Properties, LLC, File #1272** Report from Director of Planning

#### **7:45 p.m. Public Hearing**

**Special Permit Application, Efficiency Unit, 135 Mansfield Hollow Rd, A. Ward o/a File #1286**

Reports from Director of Planning, Eastern Highlands Health District

### **Old Business**

1. **4-Lot Subdivision, Hanks Hill & Farrell Rds., Clark Estates Subdivision, File #1280 (M.A.D. 6/24/09)**
2. **Proposed Special Permit Modification, 1559 Stafford Road, Valley View LLC., File #105**  
Report from Director of Planning
3. **Subdivision Application, 3 lots, Wormwood Hill Rd, K. Hallock o/a, , File #1285**  
(To be tabled until 6/1/09: Awaiting revised plans)
4. **Site Modification Request: Proposed Groundwater Remediation System, 632 Middle Turnpike Merchants Mansfield o/a (CVS), File #1157-2**  
Report from Director of Planning
5. **Application to Amend the Zoning Map and Special Permit Application for a Proposed 37 Unit Multi-Family Development, Whispering Glen, LLC, 73 Meadowbrook Lane, PZC Files #1283 and #1284**  
(To be tabled pending continued public hearing on 6/1/09)
6. **Draft Revisions to the Zoning and Subdivision Regulations File #907-31**  
(To be tabled pending public hearing on 6/15/09) \_

7. **Potential Re-Zoning of the “Industrial Park” zone on Pleasant Valley Road and Mansfield Avenue**
8. **Notice of EIE: Proposed UConn Academic Buildings**  
Report From Director of Planning (Public Hearing at Bishop Center, May 20, 2009)
9. **Other**

#### **New Business**

1. **New Special Permit Application, Efficiency Unit, 19 Hillside Circle, J. Watt & A. Welch owners, B. Briggs applicant, File #1287**
2. **PZC Member Vacancy: Mansfield Community Quality of Life Committee**  
Memo from Director of Planning
3. **AGvocate Program**  
Memo from Director of Planning
4. **Other**

#### **Reports from Officers and Committees**

1. Chairman's Report
2. Regional Planning Commission
3. Regulatory Review Committee
4. Other

#### **Communications and Bills**

1. Spring 2009 Planning Commissioners Journal
2. Spring 2009 CFPZA Newsletter
3. 5/13/09 ZBA Decision Notice
4. Other